



## MAEER's MITSOM College, Pune, India

S. No. 123, MIT Campus, Paud Road, Kothrud, Pune - 411 038 (INDIA)

Tel. : +91 - 020 - 30273568, 30273569 [www.mitsomcollege.com](http://www.mitsomcollege.com)

# ADMISSION FORM

**MCA - I (Commerce)**

Form No.:

**Academic year 20 - 20**

- (a) Application form should be duly submitted with necessary documents. (refer check list)  
(b) Incomplete application forms will not be accepted.

Domicile : Maharashtra

Outside Maharashtra State

PHOTO  
(Colour Only)

To,

**The Principal,  
MAEER's MITSOM College  
Pune - 411 038.**

Respected Sir/Madam,

Kindly admit me/ my son/ Daughter/ Ward \_\_\_\_\_

**to First Year (F. Y.) - Master of Computer Application (Commerce) in your college for the academic year 20 - 20**

" I hereby agree, if admitted, to confirm to the rules and regulations at present force, or that may be made for the good governance of the College, undertake that so long as I am a student of the College, I will not interfere with its orderly governance and discipline. I further declare that, I shall not take part in any movement likely to be subversive of law and order.

I hereby submit, to the disciplinary jurisdiction of the Vice-Chancellor and the other officers and authorities of the University / and the authorities of the college and shall observe and abide by the rules made by the Vice-Chancellor in that behalf and also by the rules made by the Principal of the College.

I am aware of the minimum eligibility for the programme as laid down by the University and that my admission to the program will remain provisional, until my eligibility for admission to the same is certified as correct by the University of Pune.

I have carefully noted the rules and procedures of admission as given in the prospectus which I am required to follow for getting admission to the \_\_\_\_\_ Course and shall in matter of interpretation accept the decision, given by the Principal in this respect as final and binding.

**I shall attend minimum 75% of the classes for each course as per the rules of the University of Pune, failing which I shall be solely responsible for the consequences.**

I have carefully read all the information, rules and regulations mentioned in the college prospectus and undertake to abide by them.

I hereby declare that particulars stated below by me are true and correct.

Place :

Yours faithfully,

Date :

**(Signature of the Student)**

To the best of my knowledge and belief, the information submitted by my son / daughter / ward is true and correct.

I have read all the rules and regulations of the University and college and agree hereby that they shall be binding upon my son / daughter / ward.

Place :

Yours faithfully,

Date :

**(Signature of Parent)**

(P.T.O)

Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Surname \_\_\_\_\_

Mothers Name \_\_\_\_\_

Date of Birth       Age   Yrs.

Sex: Male  Female  Marital Status : Married  Unmarried

Nationality  Religion

Category  Sub Cast

Open  SC  ST  NT(B)  NT(C)  NT(C)  OBC  SBC  VJ DT(A)

OTHERS  Aadhar Card No.

Email : \_\_\_\_\_ Mobile No.   
(Student) (Student)

**Permanent Address**

\_\_\_\_\_  
\_\_\_\_\_

City  Pin Code

State  Phone (with STD Code)

**Address For Correspondence**

\_\_\_\_\_  
\_\_\_\_\_

City  Pin Code

State  Phone (with STD Code)

Local Guardian \_\_\_\_\_

**INFORMATION ABOUT THE PARENT / GUARDIAN  
(COMPULSORY)**

Name of the Parent / Guardian \_\_\_\_\_

Permanent address in full \_\_\_\_\_

Phone No. Resi. \_\_\_\_\_ Office \_\_\_\_\_ Mobile \_\_\_\_\_

Relation of the Parent / Guardian with the student \_\_\_\_\_

Annual income of the Parent / Guardian \_\_\_\_\_  
(From all sources)

Occupation : Service / Business / Profession - Give Details  
\_\_\_\_\_

Number of dependants in the family \_\_\_\_\_

## Academic Details

| Level              | Board / University | Duration |    | Marks Obtained | Out of | Percentage |
|--------------------|--------------------|----------|----|----------------|--------|------------|
|                    |                    | From     | To |                |        |            |
| 10th std           |                    |          |    |                |        |            |
| 12th std           |                    |          |    |                |        |            |
| Graduation/Faculty |                    |          |    |                |        |            |
| Any Other          |                    |          |    |                |        |            |

**Have you simultaneously applied for any other Post Graduate Programmes? If YES, Please give details**

| Sr. No. | Programme | University / Institution | Duration |
|---------|-----------|--------------------------|----------|
|         |           |                          |          |
|         |           |                          |          |
|         |           |                          |          |

### College attended last year

Name of the College \_\_\_\_\_

Course \_\_\_\_\_ Result \_\_\_\_\_ % \_\_\_\_\_ Passing Year \_\_\_\_\_

Name of University \_\_\_\_\_

### PARTICIPATION IN OTHER ACTIVITIES

Sports and Games \_\_\_\_\_

Cultural Activities \_\_\_\_\_

NSS / NCC / Others \_\_\_\_\_

Inter School / Nationals / District sports \_\_\_\_\_

Prizes / Awards Won a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

## Work Experience ( If Any)

Please list the work positions you have held, including different positions within the same organisation:

| Position | Organisation | Location | From | To |
|----------|--------------|----------|------|----|
|          |              |          |      |    |
|          |              |          |      |    |

## Declaration:

I hereby declare that all statements made in this application are true, complete and correct. I am aware of minimum eligibility for the program as given by University of Pune & understand that my admission stands provisional until my eligibility for the same is found to be correct. In the event of any information being found false or incorrect or ineligibility being detected before or after selection, action may be taken by the Institute as deemed fit against me.

## Mode of Payment

Cash  Demand Draft

DD No

Receipt No.

Date : \_\_\_\_\_

Signature of the Candidate

( Note: Application found incomplete in any respect is liable to be rejected)

## FOR OFFICE USE ONLY

### Check List

#### Document (Attested)

#### Remark

- |  |                          |
|--|--------------------------|
| a) Photocopy of S.S.C. Mark Sheet                | <input type="checkbox"/> |
| b) Photocopy of H.S.C. Mark Sheet                | <input type="checkbox"/> |
| c) Photocopy of Graduation Mark Sheet            | <input type="checkbox"/> |
| d) Photocopy of Domicile Certificate             | <input type="checkbox"/> |
| e) Photocopy of Caste Certificate (If Aplicable) | <input type="checkbox"/> |
| f) L. C. / T. C. Certificate                     | <input type="checkbox"/> |
| g) Migration Certificate                         | <input type="checkbox"/> |

Admitted to,  
MCA (Commerce)

Roil No. \_\_\_\_\_

\_\_\_\_\_  
Clerk (student section)

\_\_\_\_\_  
Asst. Registrar

\_\_\_\_\_  
Principal



## MAER'S MITSOM College, Pune, India

S.No. 123, Saraswati Vishwa Building, 'A' Wing, 5th floor,  
Paud Road, Kothrud, Pune - 411 038 (India)  
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